

**AFTER
DEATH
WHAT?
THIS PAPER
TELLS YOU**

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC OBSERVER

**TRUTH
FOR
AUTHORITY
NOT
AUTHORITY
FOR
TRUTH**

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FIFTEEN CENTS

The Soul Why Deny Its Existence?

**To Do So Will Not
Diminish Your Responsibility**

We invite special attention to this article, written by a lady who bore a double crown; the laurel crown of the authoress and the regal one of a Queen—Elisabeth of Roumania—beloved of a whole nation. — ED.

By
Carman Sylvia
QUEEN OF ROUMANIA

Why do we say: "In the depths of the soul?" Is the soul, then, "deep?" Is it a well, a spring, an abyss? Is it the night? Is it like unto the heavens, whose depths no one can sound?

What is the soul? Is it a principle? Is it the vital spark of life? Or is it but the product of the brain and of the various states of that organ? And does it, after death, share the fate of the brain, by being transformed, like the latter, into a thousand new combinations?

That Profound Conviction

The depths of the soul! How comes it that all the religions of the world have admitted the notion, more or less developed, according to their various grades of civilization, of a substance which is called the soul? And one of these religions attributes to the body faculties more extended than those of a mere perishable envelope. Have men, then, felt that there was at the root of their existence something beyond phenomenal life? . . .

No martyr or thinker has walked on earth without giving the testimony of his profound conviction: that the soul is distinct from the body, that it soars, beyond the reach of attack, above all sufferings and pain. We may even say that, very often, the more the body is prostrated, the more the soul within rises and dominates it, almost as though it no longer felt any link binding it to that mass of clay.

Answerless Questions?

The soul must therefore be possessed of powers independent of the body; that is to say, the body only serves it as a means for manifesting itself to the visible world—the world visible to our eyes; but it readily detaches itself from the body—takes on new forms and flies away to a new life.

Is the soul, then, all the deeper for the more lives it has assumed, and the oftener it has had experience of death? Is the soul more or less deep according to the different forms in which it has incarnated? Answerless questions! beyond the reach of our powers of observation. . . .

It is only by virtue of intuition

that we can follow the soul of the dying.

It is only by groping among deductions that we fathom the soul of the child we are educating; it is only by the inspiration of the lessons that the child gives us that we succeed in moulding it, and if the little one appears to us "simple, and knowing nothing," it is because the language of earth is not sufficiently familiar to it; but we are not long in discovering the characteristic features which constitute its individuality, and which accompany it henceforth throughout its existence.

In fact, a deliberate and minute examination, made with an enlightened intelligence, is sufficient to convince us that man never changes. The soul may appear under different lights, according to different circumstances; but, at the bottom, it remains ever the same. Sometimes, in a moment of unconsciousness, or in the course of a severe illness, certain phenomena are manifested which disappear when the individual returns to his normal state of health.

Much-vaunted Heredity

When we recall the memories of infancy—and there are those in whom these memories go back, perfectly clear and precise, to the age of two years, or even further yet—we perceive that we have always remained the same, with the same feelings as formerly, and that the same brain and the same soul have received from the external world impressions ever identical.

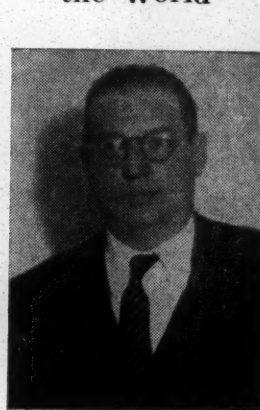
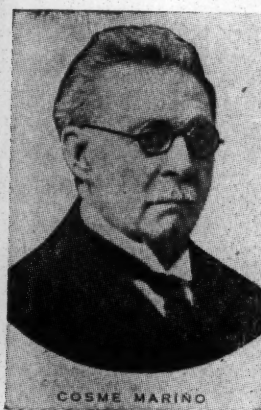
In one and the same family we see children who have no single point of moral contact between them, and who do not agree in anything, as though, indeed, they had come from two different worlds, as though the language of the one was completely foreign to the other. If the mind was only made of brain-stuff, as some have claimed, brothers and sisters ought to be alike, the matter of which their brains are composed being the same. . . .

We speak of distant heredity of brain, transmitted from remote progenitors. This, if any, would be the only legitimate title of no-

SPIRITUALISM — An International Religion

LECTURERS, PROPAGANDISTS and MEDIUMS

Around
the World



Left to Right: *Komminister Martin Liljebald*, Spiritualist Leader of Halsingborg, Sweden; *Cosme Marino*, Propagandist, Investigator and Spiritualist Leader of Argentina; *Jose S. Fernandez*, President of the Confederacion Espirita Panamericana; *Kaikobad Ardeshtir*, Spiritualist Leader and Teacher of Mombasa, Africa; *Bernt Zeinoff*, Medium, Lecturer and Leader of Linkopings Spiritualist-Iska Forening, Linkoping, Sweden.

bility that could adorn our birth. But how are we to make it out, if the present generations know nothing of those that have preceded them, if this much-vaunted heredity is limited to some feeble traces, and even these only accidental?

Our Ethical Complexion

Who knows whether the soul has not the power to seek among the various earthly envelopes for that which seems most apt to house it? For it is very evident that education only exercises an outward influence on man, and does not in any way contribute to form his soul. Instructors at home and at school teach us to regulate our relations with the external world, and not to infringe the rights of our neighbour.

As to the greater or less success of this education, this depends upon our particular ethical complexion, on our innate egotism, or our congenital solicitude for others.

We may take it also that souls which have pre-existed in other forms bear within themselves germs of original depravity, which, drawing them back irresistibly to life under an "unfriendly star," urge them instinctively towards evil, and cause them to play the part of demons on this earth, until they have in some way fulfilled or expiated their antenatal destiny.

What Darwin Said:

On the other hand, it would seem that, at other times, the soul, finding itself under an undue pressure of circumstances, leaves the body into which it had descended, and goes to seek another which suits it better: this is what our poverty-stricken human language calls "a premature death." It may be, lastly, that we are ourselves the cause of this premature death, because we are not capable of providing the soul with the bodily and intellectual elements of which it has need. We—as *Spirit*—gripe amid the darkness, which, perhaps, we shall never be able to disperse.

Darwin said humbly: "Perhaps we are of the same origin." His disciples raised this hypothesis into an apophthegm, and abode by nothing else, until they were con-

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MY TRIP TO MIAMI — The "City of Magic" —

By
Juliette Ewing Pressing

To know people is to know life, and to know life is to know God and to know God is to realize the necessity of progress in all avenues of expression in this world. Consequently, whenever possible, my husband and I travel about the country to gain first hand information about mediums, mediumship, Spiritualist churches, and the general progress and status of Spiritualism in various parts of the world.

During the month of January, we went by plane to Miami, Florida where I was engaged to deliver a series of lectures and classes at the *Beckoning Light Spiritualist Church*, 1621 S. W. 6th St., where Rev. Bertie Lilly Candler is pastor.

Miami is a gay, charming city and well deserves its great popularity as a winter play ground. The delightful hospitality of its residents, coupled with the extreme courtesy of the shop keepers et cetera immediately create a condition for complete relaxation and the cares of life slip away in the soft, gentle, caressing breezes of the warm atmosphere.

Flagler's Adventures

As I drove about this fascinating city of Miami, on an island of its own in Biscayne Bay, I saw the beautiful monument dedicated to *Henry M. Flagler*, who was one of the early benefactors of Florida.

This recalled to my mind fascinating stories that had been told me, years ago in my Louisville, Kentucky, home, by my friend, *Mrs. Robert Worth Bingham*, (formerly Mrs. Flagler, widow of Henry M. Flagler).

She told me that Mr. Flagler had not extended his Florida ventures and developments south of Palm Beach until a far-sighted woman, *Mrs. Julia Tuttle*, who owned vast acreages of land in the Southern part of Florida, grasped the opportunity, presented by nature, when Northern Florida was caught in the grip of the most devastating freeze ever experienced.

This was in the year 1895. Grove after grove of old and flourishing trees were killed. Mrs. Tut-

tle intrigued and gained the interest and attention of Mr. Flagler by sending him a big box of orange blossoms—freshly picked from her own fruit trees, proving that this freeze had not extended into the Southern portion of the state. When Mr. Flagler, who many years prior to this time, had been fascinated by Florida and had gotten sand in his shoes, received this box of flowers it further excited his adventurous spirit and plans were made for a trip to Miami from Palm Beach.

This called for a voyage of about sixty miles by small boat, the only alternative being a trip over sand trails.

On June 1st, 1895, Mr. Flagler and Mrs. Tuttle met in Miami for the first time. At this meeting plans were consummated for the building of a hotel and the laying of a railroad and general development of a city. In exchange for these promised plans Mrs. Tuttle gave Mr. Flagler a hundred acres of her Miami land holdings.

Sunshine: An Antidote

Miami can be truthfully called a *City of Magic*—or the *Magical City*, because out of a box of flowers, instead of the proverbial silk hat, plans and the ultimate reality of a wonderful city emerged—when put into the hands of a magician—an adventurous, far-sighted business man such as was *Henry M. Flagler*.

Evidently, the Miami sunshine filters into people's hearts because on Sunday night, January 18th, when I gave my opening address, I was greeted by an enthusiastic

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The Dead Man's Home

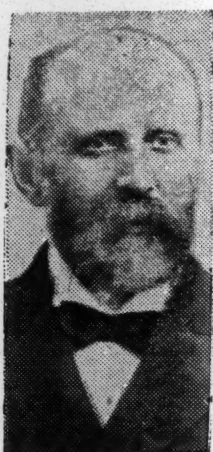
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PART III

Through the Mediumship of
J. J. Morse

J. J. Morse, former editor of "Two Worlds," London, England, was during his life time, one of Britain's foremost trance mediums. This series of trance lectures, delivered through Morse's mediumship, was published years ago in a pamphlet called "The Dead Man's Home" Part I, "How He Enters It," was published in April 10th, 1948 edition; Part II, "What He Finds There" was published in April 25th edition; This series concludes with Part III, "What He Does There."



J. J. Morse

THE DEAD MAN'S HOME

PART III

WHAT HE DOES THERE

We have now followed the dead man through two of the stages of his career. We have discoursed upon how he enters his home, what he finds there, and now we will endeavor to tell you what he does in that home.

That his life after death must have some measurable relationship to the character of the life he lived before death surely needs no argument to enforce, otherwise you would have to admit if there was no relationship between his immediate future and his immediate past that he had entered into a world absolutely and entirely different to the one in which he previously existed.

How You Will Feel

Such would be tantamount to saying he had been entirely changed in nature, and such change would be virtually a breaking of the continuity of his consciousness, experience, and relationships, under which it might be extremely improbable if you would "know each other over there," or even recognize yourself in that new estate.

What the man does, then, when he first enters the "dead" man's home will be to some considerable extent in accordance with the character you knew of him while in the flesh. Do not for a moment delude yourself with the supposition that you will be utterly and entirely transformed.

It will be a betterment for you, it will be an uplifting for you, but it will neither uplift you so much nor better you so much that you will cease to be your real self. You enter that life where you lay down this life.

What You Will Find

Now, just estimate for a moment what that statement signifies. That at first you will get nothing, that you will find nothing, and that you will do nothing very much beyond your real character as lived in this world. Not that you will continue on such a level, but at first you will absolutely go to your own place, and that place will be the one which your real character fits you for.

Let us suppose you have lived a life of deceit, of selfishness, of greed, cunning, duplicity, and hard-heartedness; but the world

may think you had lived a life altogether the opposite, and when you die somebody preaches your funeral sermon, and, not knowing any better, will likely give you credit for a vast quantity of virtues of which you never knew anything about; and the world will say, "It is well with his soul; he served God and his fellows; he was baptised and saved, and now he is singing hosannas to the Lord in heaven."

What You Will Do

A very pretty picture, which only lacks one element, and that is truthfulness. For when that man, or any such man, enters the other world, the garb of "seeming" falls from him, he is shown and stands as he is. "As a man thinketh in his heart, so he is," and he stands there for what he is really worth, not what you supposed him to be.

What will he do? The first thing he will be most likely to do is to try and conceal his identity. Nobody likes to stand before his fellows morally naked, any more than he does physically disrobed. He will strive to carry on the old-time deceptions, and he will fail

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because "seeming" helps him not at all, and worse than that, the spiritual and moral influence which radiates from him correctly defines his real state of development, and if such radiations will not harmonize—as they certainly will not—with the spheres of the morally pure and spiritual natures, there will be a repulsion betwixt him and such, and that repulsion will drive him away from such associations and compel him to find comfort, society, and enjoyment amongst a class like unto himself.

What You Discover

He will find that affinity is the law of association in the spiritual world, and that antipathies make the law which compels people to part company.

Will he repent? Oh, yes! Later on, of course. But though we have thus, as it were, stripped the tinsel from him, let us pay him one little piece of justice. It is all very well to condemn such men, but there never is a thing in the whole world's life without a proper cause to produce it, and a man's evil is legitimately as much the result of the conditions pertaining to that man as his virtue would be.

And when you understand it aright you will discover that, making all allowances—as you must, as impartial judges—for what he was compelled to be, and the influences he has inherited from the past, parental and ancestral, he was, perhaps, more to be pitied than blamed, more to be helped than condemned.

Human Derelicts

This brings us face to face with the simple fact, that, in the spirit life, what some people find to do is—shall we say to convert, it would be an ill-word and scarcely correct—to purify and harmonize and establish the goodness in the characters of those people whom the world is prone to denounce as wicked, but about whom the spirit world has learned the wiser and more sober truth, that they are victims rather than evil personages, to be punished.

One of the things, then, that the "dead" men do in their world is to study out from their first beginnings to their logical issues all the problems which are associated with human weakness, evil, and misery in their personal applications.

To enable them to work out these results to the full there are numerous societies or fraternities established, where human derelicts are received, treated, trained and cured, and purged of their evil inheritances, liberated from the mental phantasms which have so clouded their minds on earth, and twisted and perverted them morally, mentally, and spiritually, and when thus cured and clothed in their right minds, they take up that line of life which is most in accordance with their then present aspirations and desires.

Philanthropic Labor

If we may be allowed the expression, this seems like pushing the coals off the bars of hell and giving the devil such an indefinite work to do that he will consider himself permanently ousted from his occupation. We are quite willing to admit that it may appear so, and we can only think everyone will agree that the sooner the bars of hell are drawn out and allowed to drop, and his satanic majesty dismissed for ever from the minds of intelligent men and women, the better it will be for the world.

The sooner this world begins to realize that it has yet much to learn in regard to the facts of criminality and the nature and

SPIRITUALIST LEADERS IN OKLAHOMA



Psychic Observer

Mr. and Mrs. A. S. P. Fields, lecturers, healers and mediums; founders of The Spiritualist Healing Center, 409 North Independence Ave., Enid, Oklahoma.

According to A. S. P. Fields, S.H., President of The Oklahoma State Spiritualist Association, the annual O.S.S.A. convention was held April 21, 22 and 23rd in The Colonial Room of The Huckins Hotel, Oklahoma City, Oklahoma. Dr. Victoria Barnes, featured convention speaker and Trustee of the N.S.A., held a "Round Table Quiz" each day of the convention.

character of criminals, and the best things not merely to cure the criminal of today, but to prevent the continuance of him in the future, the sooner will something like heaven be established here on earth than prevails at the present time.

This represents a department of—shall we call it—philanthropic labor that the "dead" man finds ready to his hand when he has settled himself in his new life, adjusted himself to the conditions there, and reaped some benefit from the influence which there prevail.

Law of Attraction

Do not imagine you become a philanthropist directly "you are dead." You may come back to the earth and visit the family circle. You find the dear members squabbling over the division of the effects you have left behind, and you are immensely disgusted, because you imagined everything had been left in "apple-pie-order," but you forgot to reckon with the unsuspected elements of human nature which are ordinarily out of sight, and so not generally taken into account.

So you get disgusted and go back again, saying, "I will never have anything to do with them again."

But shortly the attraction becomes too strong, and you return. You find the storm has subsided,

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and perchance you are able as a guiding ministering agency, though unsuspected, to help to undo some wrong, to disentangle some complication which still remains, and in years to come, when all has been smoothed out and made plain, they will say, "Ah! the Lord has led us through the thorny forests aright; He has brought us through the sandy deserts into the pleasant plain," while you have been the "Lord" all the time, and unsuspected.

This brings us to the point that angel ministry, guidance, and helpfulness are some of the things that the "dead" do in their home in relation to the world they once lived in.

About Character

One other point of general principle. We will come to particular illustrations presently. You have died, and have made some discoveries. Among them, roughly speaking, you discover that religion is a very different thing to what many people represent it to be; that honors are different things to what some people imagine, and that the object of life is altogether loftier than the average individual supposes.

You discover that a man can have a heart packed full of religion, even though he never goes inside a building devoted to public worship. You discover that a man can stand the highest in the estimation of his fellows, though he is not a belted earl or a coronetted duke.

You find there are loftier ideals than the making of money and the building up of worldly success, for you have made the strange discovery over there that all these earthly things, viewed from the earthly point of view, are absolutely valueless in the land of the spirit.

It is character: what you really are, and the good that you have done and tried to do. It is not that you have subscribed to this or that doctrine; not that you have proclaimed your belief in this or the other philosophy; but it is, what have you done to make the

(Continued on Page 3, Col. 1)

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The Dead Man's HOME

WHAT HE DOES THERE

(Continued from Page 2, Col. 5)

world better while you were passing through it?

It does not mean—and let us caution you here—that you should be a revolutionist and try to set the world right by turning it upside down; you will have your labor for your pains in nine cases out of ten.

You Are On Your Own

It is not that you are to give the world a brand new religion, a brand new morality, or society, but that you in your little sphere should resolve to be truthful, virtuous, and honest, and do the right thing under all circumstances.

While your individual effort may not count for much, seemingly, yet joined with the individual efforts of all your friends and acquaintances, with that broader sphere of social life with which you are connected, it would gradually grow into such an over-mastering impulse that the truth, being the one positive reality in the world, would ultimately gain force enough to dispel all the falsehoods that impede its progress.

Do the little you know how to do. Never mind the man in the next house. Then when you enter the spirit life you will take there the lesson that the good, the right, and the true are the three great powers which will ameliorate the conditions of human life in every department.

Your Real Duties

When you get into the spirit world you learn lessons. You waken up, and, remembering your own sorrows, your mis-comprehensions, and your misplaced efforts, you strive to make atonement in a way that sets every respectable conservative head of hair stand up in horror, for you come back and preach revolutionary doctrines about the true nature of religion and the real aims of life; the real duties of men to each other; and those who listen to you, and are not aware of the truth that you stand for, will say, "Ah, these spirits are atheists and infidels; they are revolutionists and perverters of the order of so-

ciety. We must have nothing to do with them."

Yet these very same people will listen to a progressive-minded minister who tell them that "the whole social fabric is rotten," that "religion is misunderstood," that "the aims of life are debased," and they will applaud him to the echo; yet he only expresses what the spirits teach, and the spirits teach it because it is part of their work, of their desire to help the world to escape the pain and misery that these spirit preachers endured while they were on earth.

Some of the Things You Do

God and progress and happiness are the great things that man find "over there," but they find them quite apart from the authoritative teaching of any man or woman whatsoever.

Sometimes, then, the "dead" man turns reformer. He learns what life really is in his new estate, and his heart is so filled with love for those he has left behind that he breaks through the barriers which men have tried to erect and maintain between the two worlds, and return to preach the fatherhood of God, the brotherhood of man, and the necessity of personal righteousness as the only means of everlasting happiness.

These are some of the things the "dead" man does in his new life.

A World of Service

You will doubtless note that they have a strictly human flavor, a sort of human ring about them, and as though in that purer atmosphere men see more clearly the great purpose and object of existence in this world; as though in that sweeter and more lovable society men become inspired with a divine enthusiasm to come back to earth and help mankind live the life of Heaven while enclosed in the flesh.

Let us now leave the impersonal and general and turn to the specific and personal for a little while.

Let us put the question in this form—"What will YOU do in the other world?"

Some people will say, "Ah! well, on this earth there are innumerable trades, professions, and businesses. Surely when we are 'dead' we shall not be called upon to continue to labor? Goodness knows we have enough of it here, grinding, long-continued labor, with the scintiest and most meagre results at the end of it. If we go into Heaven or the spirit land after death to continue working, well, death will be the doorstep to a greater tragedy than life."

Indeed! Are you sure?
"Oh, yes, certainly. Let us have rest after death."

Workers In the Vineyard

Yes, but you are going to live forever; that, at least, is a great deal longer period than three-score years and ten, and your active minds find it exceedingly difficult to take absolute rest for even twenty-four hours at a stretch, let alone a human lifetime, and if that active mind is continuing after death, continuing as an active mind, what an alarming possibility to face, doing nothing forever and ever!

The thing is too absurd for any intelligent individual to contemplate for a moment. Work is one thing, over-work is another thing, uncongenial labor another thing, and unjust deprivation of the results of labor still another thing.

If you begin to analyze the question, you will find it is not so much actual labor, *per se*, that man protests against, as it is uncongenial and long-continued labor for which he receives no adequate result;

CHICAGO SPIRITUALIST



Psychic Observer

Rev. Johanna R. Schmidt (right), established "Light More Light Spiritual Church" on April 7th, 1908. The church's first home was at 3101 North Robey Street in Chicago.

In 1913, she became a member of the Illinois State Spiritualist Ass'n, and continued under their banner for 25 years.

In 1939, she affiliated with the Order of Fraternal Spiritualist with whom she remained for several years.

On September 7th, 1945, she applied for an independent charter with the State of Illinois and at the present time the church is functioning under this charter and its original name.

On March 14th, 1931, Rev. Schmidt sustained an accident which incapacitated her for four months from active duty in the church and since that time it has not been her privilege to leave the house. However, she has, through perseverance and fortitude, and only through great faith, been able to keep her church active through the years. She has the privilege of being the oldest worker in the Cause of Spiritualism in the City of Chicago—55 years of service is indeed a wonderful record.

On the 19th day of May, 1946, Rev. Schmidt ordained Alma B. Poczatko as her assistant Minister and together they worked for this great cause. On the 20th of May, 1947, Rev. Poczatko ordained Mayme Ruhnke (left), her co-worker and Anne Zelokar of the Church of Faith in God, Berwyn, Illinois.

Rev. Poczatko and Rev. Ruhnke have worked together for almost ten years prior to Rev. Poczatko's ordination and they both shared in assisting Rev. Schmidt in presenting the Principles of Truth and the Phenomena of Spiritualism to all.

Both Rev. Poczatko and Rev. Ruhnke are very grateful for the help, inspiration and progress they made in the work under the able guidance of Rev. Schmidt.

Light More Light Spiritual Church has held services regularly at its present address 2433 West Berenice, Chicago, Illinois, since 1924 on Tuesday, Friday, and Sunday at 8 P. M.

these are the real points of objection against labor.

If you each had congenial employment, and there was a mutual understanding of rights and relationship between the workers of the world, labor would not then be so very burdensome, and you could even afford to smile at the old suggestion that labor came into the world as a curse to mankind.

Various Occupations

All labor in its degree and character represents mental activity. There can be no labor without some modicum of mental power being involved; the more intricate

or artistic the labor is, the greater the amount of intellectual power required.

There are various occupations in this world that appear to be un-intellectual, and which demand apparently very small mental ability. Supposing such people pass into the spirit world, is there nothing there to correspond to the "low grade" labor of earth? Certainly there it.

A man cannot do better things than he is able to do. If it is only in serving others, in the fetching and carrying, shall we call it, of the other life, he will find a congenial sphere for the exercise of his powers, just as the poet, the painter, and the orator may on those several planes find congenial employment and action, and relatively the man on the lower planes will be just as happy as the man on the higher plane, for neither of them can be happier than they are capable of being.

A World of Beauty

Someone will say: "But surely we cannot paint pictures over there, because we would require canvas and colors. Are there mills for the making of canvas, places where the colors can be ground and oil prepared; and if so, where do we get the oils from?"

There never was a picture painted but what it was first painted in the mind of the artist. There was never a thing made in this world but what it was first made in the mind of the inventor; the graven statue which adorns your hall, the picture which depicts some historic event, and all the thousand and one complicated mechanisms which serve your purpose today were originated in the minds of the sculptor, the artist, or the inventor, and all these outward, tangible forms fall far short in beauty and perfection of the originals which were, and are still, in the minds of the originators.

Some Care for the Young

The subjective of earth becomes the objective of the other life, and what you need to create by intermediate agencies in this world, you are ultimately enabled to create directly in the other world; that is to say, by your will-power you are able to manipulate the actual forces of that other life, and the materials therein, aided by other spirits, as it may be, and can produce either the painting, the sculpture, the mechanism, or whatever it is that you desire. In that other world, one of the things you do is to cultivate the power and application of your will in a manner and to a degree seemingly impossible to your imagination whilst clothed in the flesh.

One of the occupations by some of the people of the spirit world is to care for the young, the children who have been the wastrels of civilized society; born under the lowest conditions of civilization, sometimes only a few degrees above the uncivilized conditions of the lowest savages of other lands.

About God's Children

These children die, and in many respects it is a blessing that they do so. They have never been baptized; orthodoxly they are bad. Are they like so-called country bumpkins, "only fit for powder," or are they God's children, though man seems to have forgotten the fact? What chance have they had in this world?

Look at their dirt-begrimed, pinched features, their bones almost peeping through the skin, their eyes preternaturally bright, their little minds altogether too vigorous, and their knowledge of evil as great as their knowledge

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THE SOUL

(Continued from Page 1, Col. 3)

vinced that this did not take them very far.

Fichte spoke of the *Ego*, Schopenhauer of the *Will*, Kant of *Logic*, Buchner of *Force*. But why did none of these philosophers think of antiquity.

What is the use of persisting in proving our identity, when the greatest philosophers of the world, the Hindus, have shown us long ago the way to explain the apparently inexplicable contrast between the soul and the body?

Opposing Theories

Have they not proved, by the complete ecstasy into which the whole being can be thrown, to what a minimum of functional activity the bodily existence can be reduced, without this enfeeblement in any way harming the powers of the spirit? On the contrary, in this state the psychic faculties seem to increase in proportion as the bodily substance diminishes and becomes subtilized.

Our sapient Europeans adopt an opposite theory, attributing, as they have done, all psychical manifestations to the body, as products of the activities of the body itself. But, in our doubt, would it not be well to turn our researches again towards the explanation given by the Hindus, and to study the causes which have enabled them to exercise so great power over the whole of nature?

Privileged Few

Who can say if they are so far from the truth, since they have shown that they have been able to pass many milestones on the rough road that leads to it?

It is possible that memory would arise more easily if the body were dominated by the spirit, and treated as a secondary thing; it is possible that we should then see again, as in a mirror, what we were at another time; but whether in this complete ecstasy we should fully discharge the part allotted to the soul, is another question.

Happy are those privileged few who, to the greater advantage of their fellows, can descend to the very bottom of their soul, and unfold to us this tiresome mystery of our origin!

Fire of the Soul

They make us think of the great truth which is hidden in this all too trite expression, "the depths of the soul," until they occasion us the surprise of finding within ourselves psychic qualities which up to that time had remained hidden!

It may be equally correct that the soul has the power of moulding the body at its pleasure; do we not observe how the expression of the face varies, according to the development or predominance of this or that faculty within us?

How the configuration of the same human head may change? How our bony framework be-

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Psychic Observer

Rev. Nellie Cherry, lecturer, teacher and mental medium; minister for the Psychic Center (Spiritualist) 655 1/2 North Orange Ave., Orlando, Florida; services Sunday and Wednesday, 8 P. M. She also supervises classes devoted to the teachings of Spiritualism and the technique of psychic unfoldment.

For many months, due to illness, Rev. Cherry has been unable to carry on her spiritual work which began many years ago in Long Beach, California. Spiritualists in the state of Florida will have an opportunity to again take up their studies with this qualified teacher in her newly organized center.

comes changed, how our movements become modified, and the form of the hands, the bearing and aspect, and everything in us, becomes refined or heavier, according as our occupations or attitude are capable of producing a more or less pronounced development of our organism?

How often even the most delicate body can be urged, by the inward fire of the soul, to actions of surprising vigor! And this struggle against the insufficiency of matter increases our physical powers to a remarkable degree.

What is the force which impels a man born without arms or legs to become a great mathematician, or at least a most able calculator? What is the power which urges a maimed man to paint with his foot? Is it not the soul wishing to dominate the body?

Nothing Supernatural

And, in that struggle, does it not gain a victory more notable than the triumph celebrated after a tournament or on the morrow of a glorious battle? How many men only see in their bodies an enemy to be conquered every day, and one which will sooner or later be forced to submit!

Undoubtedly, matter cannot dominate matter in this way, or, at all events, the one is a much more potent matter than that which we

can see, and which falls within the limited scope of our deceptive senses.

The things which we call *supernatural*, which we generally consider as contrary to the laws of Nature, are only those which escape our discernment; thus, a man who had never seen a tree in his life would think that the growth of an oak, or a beech, or a pine tree was a monstrous thing, impossible, and contrary to the laws of Nature.

After all, what do we know of the laws which govern the world? We can only grope after them, and each of our discoveries only serves to assure us, once more, of our ignorance.

Why Evil Exists

Some exalt the idea of evil into a principle, not wishing to have their faith in a merciful God shaken by all the injustice that occurs before our eyes, and refusing to admit that this God, so good, or at least just, should be able to tolerate such an amount of evil.

But do they not thereby encounter a new difficulty—namely, how to explain why evil exists; why evil is tolerated? And, then, is this evil so detestable as it appears to us, and is the good so absolute as we regard it as being?

In general, everything which produces any impression upon us is determined solely by the forms and dimensions of external objects. If there were caterpillars larger than ourselves, they would no doubt appear to us as terrible as mythological dragons and prehistoric monsters. If a spider could suck our blood, it would fill us with fright, and instead of being tempted to make it an object of study, we should hasten to hide ourselves or flee from it, as from an imminent danger.

Count Kayserling Says:

But the holy terror with which some persons are seized at the sight of insects of all kinds, spiders, centipedes, and other annelids, is perhaps only an instinct of our bodies, a vague presentiment of having to become at some time a prey to these worms, when our spirit is no longer able to hold them at bay.

The "depth" of slumber is but the true measure of the distance which separates the body from the soul. The body may remain in complete unconsciousness, while the soul continues to live and traverse unbounded distances with so great a rapidity that we cannot understand, on waking, how it is that we have slept so little, and yet could fill a volume with the account of the events which have taken place in the course of our dream.

Count Kayserling has devoted much attention to the state of the mind during dreams; but he has not kept in view the fact that these dreams are but the reflex images of

PUERTO RICO MEDIUM TO VISIT U. S. A.

During the *World Centennial Celebration*, beginning at Rochester, N. Y., July 4th, a Puerto Rico medium will be present. His name is Victor Cerezo Butler. He will be the official representative from the Pan American Spiritualist Federation, headquarters: Congallo 2259, Buenos Aires.



Victor Cerezo BUTLER

Due to his interest in psychic research, he became General Secretary of the First Spiritualist Congress of Puerto Rico and later Co-Delegate to the Pan-American Spiritualist Congress, Buenos Aires.

Records show he was a fraternal visitor to a spiritualist congress at Rio de Janeiro before he became an active representative of the C. E. P. A. in Puerto Rico and all Central American countries.

Mr. Butler's countrymen call him "The Prophetic Angel."

the life of the soul in its state of liberty. The sleeping brain only retains certain details of them, of which, on waking, we can give but an indistinct reminiscence, like a child trying to stammer out a description of real events, but without having, together with a correct notion of the matter, the faculty of properly describing them. . . . Do we know what becomes of the soul while we are asleep?

Value of Visions

Perhaps it is far more active than when the body is awake. Perhaps it has functions which would surprise us if we could be made aware of them otherwise than by an incomplete intuition, amounting to almost nothing.

It is certain that, during slumber, our faculties of prevision are more active and alert than in the waking state; thus, in dreams, we take part in events the knowledge of which would form useful warnings to us on waking. We cannot yet decide as to the value of such visions, because we have not yet come to decipher that language of images which our soul is constrained to employ in order to make itself understood.

If our reflex faculties functioned less rudimentally, more than one dream which now seems to us foolish, enigmatical, or simply a confusion of the brain, might have a real explanation. We cannot admit, on the other hand, that in this world, where everything is concatenated and consequent, where all is rationally regulated, a human being can remain for whole hours absolutely unoccupied and at rest.—

Who Sent Columbus?

Even the soul of an animal seems to continue its functions during sleep, and how often are we witnesses of what would seem to be the dreams of animals! Our dreams often have no correlation with our real life, with our thoughts, our desires, our memories. We traverse a world which is completely unknown to us, and which perhaps contains more reminiscences of an anterior life than we imagine.

Who sent Christopher Columbus to America? He had no definite notion with regard to it, and it would have been difficult for him to have proved that a world existed beyond the ocean, where the known world ended; that the earth was round, and that the stars sang on their way through space a song which Pythagoras assures us that he had heard.

It is a general habit of men not

to place faith in the experiences of others, or in events at which others have been present. Mankind would progress much more rapidly (since progress is its aim) if men were disposed to exchange knowledge freely instead of spending their time in doubting each other.

Liberation of the Soul

But they do nothing of the kind; they are always ready to say with assurance: "I have never seen such a thing; therefore it is impossible." But where will you find a man with so great an intellect that he can repeat for himself all the experiments of others? The space in which he moves is too small for that. In ancient times, when life was simple and primitive, man understood better the significance of dreams and followed their suggestions, for his instinct told him that the soul, in the state of sleep, could see further than when the body was awake.

These simple men believed that this liberation of the soul during sleep redoubled its faculties of intelligence and perspicacity. Nor can it be said that their dreams could be attributed to the consequences of bad digestion, for they were not given to excesses, and kept within the bounds of a more than frugal life.

How Brain Functions

Convivial extravagances mortify the soul, which then cannot free itself for flights of thought. Hence the idea of fasting. Why should men have thought of fasting if they had not found that great temperance gave to the spirit extraordinary clearness and strength?

If it were only the brain that produced thought, would they not have tried to nourish it well, in order to make it work better? It is truly a disgrace to humanity that the pleasures of the table should exercise so great a dominion in the world; they render dissatisfied so many who would like to enjoy them and cannot, for want of means, and when they are gratified they take away that intellec-

(Continued Page 9, Col. 5)

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Central Church of the Spiritualists, 2213 1/2 Third Ave.; Sun. & Wed., 6:30 P. M.; R. P. H. Sparks.

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Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

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First Spiritual Science Church (Branch of the S.S. Mother Church of N.Y.C.), 1900 "P" St., N.W.; Park Central Apartment Hotel, Studio 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Mizpah Church of Spiritual Science, Inc., 3423 Holmead Place, N.W., Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Z. A. Thurst, L. M. Davis, Lola Miller, Pearl Jarcy; Margaret E. Balcom, 810 Rittenhouse, N. W. Phone: Taylor 0079.

Christian Spiritualist Church, 1220 Massachusetts Ave., Sun. & Wed. 8 P. M.; Otto Fenter, 1305—52nd Ave. (Hillside), Phone: Hillside 7230.

Church of Two Worlds, 2600 Sixteenth St. (Corner of Euclid St.) Sunday and Wed. 8 P. M.; Freda Dorothy Egbert, Sec'y, 7529 Alaska Ave., N. W., Wash. (12); Minister, Hugh Gordon Barroughs, Phone: Emerson 0010.

FLORIDA
Cassadaga, Florida

Psychic and Healing Center, Laura Martin-Smith.

Johnson Home Circle; Tues. and Fri. 8 P. M.; Roy H. Johnson.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave.; Marguerite Springstead.

Fort Lauderdale, Florida
Beckoning Light Spiritualist Church, Woman's Club, Stranahan Park, Sunday 8 P. M.; Jewell Williams, 200 N. E. 4th St.

Spiritual Church of Christ, Woman's Club, Stranahan Park, Saturday 8 P. M.; Maude Allen; A. Arden; Ernest Welker.

JACKSONVILLE — Spiritual Science Church, 925 Liberty St., Sunday, Monday & Thursday, 8 P. M.; Rosa Lee Smith (Phone 3-1465-R).

Little Shenandoah Spiritualist Church, 644 S.W. Sixth Ave., Sun. & Wed. 7:45 P. M.; Ernel McNabb; Pearl Hinkson.

Spiritual Alliance Temple of Light (charter: Nat'l Spiritualist Alliance, Lake Pleasant, Mass.), 54 N.W. 34th Ave.; Sun. & Thurs. 8 P. M.; Mabel Martin.

Schaefer Healing Center, 2237 N.W. 50th St.; Frank J. Schaefer; Martha Ann Schaefer (Phone: 787372).

Temple of Continuity, 4585 West Flagler (Sun. church service to open on or about April 15th); Geraldine Pelton.

Temple of Revelation, 610 Beacon Manor Blvd. (opening of this Spiritualist Church on or about Feb. 15th); Lyceum, Sun. 10:30 A. M.; Wed. & Sun. 7:45 P. M.; Ruby Schmidt Anderson, 1803 N.W. 6th St. (Phone: 9-9687).

Church of Metaphysical Science, Simpson Park Clubhouse, 55 S. W. Seventeenth Road; Arthur Ford.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth Street; Sunday 7:45 P. M.; Bertie Lilly Candler; Madge Hart; Florence Farrow.

The Truth of Life and Light Spiritualist Science Church, 926 N. W. Third Ave.; Sun. & Thurs. 8 P. M.; J. A. Porter.

Elizabeth Memorial Ch., 729 N. E. 71st St.; Friday 7:30 P. M.; Marie Wilson.

Divine Science Spiritualist; Church, 2101 N.W. 30th St.; Thursday 2 & 8 P. M.; Donah Dobin.

Spiritual Church of Christ, I.O.O.F. Temple, N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Thurs. 2 P. M.; Maud Allen; A. Arden; Thelma Welker, Ernest Welker (Phone 9-302).

Psychic Science Spiritualist Church, Room 3, 139 W. Flagler St.; Mary Turner.

Orlando, Florida
Psychic Center 655 1/2 N. Orange Ave.; Sunday & Wednesday, 8 P. M.; Consultations daily; Psychic Classes; Nellie Cherry (Phone, 8766).

Light Spiritualist Church, 3 Miles West on Winter, Graded Road (Route 50); Sunday, 7:30 P. M.; Anaheim Thrash.

Spiritual Science Church, 107 East Pine St.; Tues., Thurs. & Sun. 8 P. M.; Fred Ide.

St. Petersburg, Florida
Church of Spiritual Philosophy; Sun. & Thurs. 7:45 P. M.; 1715 Tangerine Ave., Clara Knost-Larick; Phone: 717765.

People's Spiritualist Church, 1011 Ninth Ave., North; Wed. & Sun. 7:45 P. M.

SULPHUR SPRINGS (Tampa)—Cooperative Spiritualist Church (No. 2), American Legion Hall, Bird Ave.; Sun., 2:30 P. M.; H. Louise Miller (Phone: Tampa H-46264).

Tampa, Florida
Cooperative Spiritualist Church, N.S.A. (No. 1), 402 Grand Central Ave.; Sun., Wed. & Fri., 7:45 P. M.; Lyceum, Sun. 10:30 A. M.; Minister, H. Louise Miller (Phone: H-46264); Sec'y, Addie D. Drake, 401 W. Idlewild Ave.

First Spiritualist Church, 512 East Paris St.; Tues., Wed. & Sun. 7:45 P. M.; Dorothy G. Flexer (Phone, 32-7492).

Psychic Center, 315 East Columbus Drive; John Calvert.

ILLINOIS
AURORA—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark Street; Emma Ness.

Chicago, Illinois
Evangelical Spiritual Church, 654 North Parkside Ave.; Harry M. Hillborn.

Faith Spiritual Church, 2614 N. Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Fred & Emily Ludmann.

1st Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall; Emma Binz.

st Spiritualist Episcopal Ch., 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

Friendly Spiritual Church No. 2, 240 W. 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritual Church, 1838 N. Springfield Ave.; Sun. 8 P. M. (Last Thursday of month 8 P. M.). F. Peiper; W. J. Rogers.

Spiritual Church of Truth, 3349 West North Ave.; Theo Siers.

Sunflower Spiritualist Church, 2424 North Avers Ave., Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer.

Federation of Spiritualist Churches and Associations, Inc. (Illinois Unit), Midland Hotel, 172 West Adams St., Services Sat. 2:15 & 8 P. M.; Anthony Camardo.

1st German American Spiritualist Church, Somers Hall, 3349 West North Ave.; M. Schwartz.

Puritan Spiritualist Church, 812 West 59th St., Sun. 8 P. M.; Rose MacKay, Pres. 8209 East End Ave.

First Polish American Spiritualist Church, Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sunday at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 West Adams St., Orchard Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney, President.

Englewood Psychic Science Church, 6514 South Ashland Ave., Sun. & Wed. 8 P. M.; Minister, Rev. Harry A. Tuffs, 6519 South Peoria St. (Phone: Normal 1745).

Third Spiritualist Church (I.O.O.F.S.), 5931 South Morgan; Sun. 3 & 7:45 P. M.; John Skinner (GRO-9602).

The First Temple of Universal Law (Natural Law), 4740 North Western Ave., Fifth Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte B. Birkner.

Society of Spiritual Science, Suite 1204; 25 East Jackson Blvd.; Public service, Healing, Lecture and Billets in Church Room 1621 Sat., 8 P. M.; Message service Sat. 2:30 P. M. in Room 1204; Adult Class Fri. 8 P. M.; Children's Class Sat. 10 A. M.; Maria Strazantoeili, Minister.

First Spiritualist Church of Divinity, 6146 South Ashland, Sun. & Thurs. 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Belmont Spiritualist Church, 1219 Belmont Ave., Esther A. Lundquist, Sec'y; Sun. & Thurs. 2:30 & 8 P. M.; Gertrude McAllister, Pres.; Phone: Van Buren 1625.

Cicero, Illinois
First Spiritualist Church, 5033 West 25th Place; Sun. 7:45 P. M.; Monday 8 P. M.; Lena Drews.

Liberal Psychic Science Church, 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DANVILLE—First Unity Spiritual Science Church, (affiliated with U.S.S. & F.S.C.), 10 1/2 N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong, pastor; Margaret Armstrong, Secy. (Phone 5994 JX).

DECATUR—1st Spiritualist Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois
First Victory Spiritualist Church, 1120 St. Clair Ave.; Elizabeth Crain.

Spiritual Science Church, Sixteenth & Cleveland Ave.; Leona Ellis.

Spiritual Science Church, 16th & Cleveland Ave.; Goldie Rayburn.

JOLIET—First Spiritualist Church of Joliet; Services every Sunday, 2:30 P. M. at Jasper & Glenwood Place; Emeline B. Davis, President, 346 Pine St.

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OAK PARK—White Flower Temple, Institution of Brotherhood, 130 Harrison St.; Sun. & Wed. 7:30 P. M.; Tues. & Fri. 5:30 P. M.; Rice R. Massey. (Phone, Kedzie 5732).

STREATER—Good Will Spiritualist Ch., 701 East Bridge St., Sun. 7:30 P. M.; Emma Dryer, Pres; Olive Haring, Sec'y.

WESTMONT—Unity Spiritualist Church, 13 W. Quincy St.; E. Backlund.

INDIANA
ANDERSON—Madison Avenue Spiritualist Church, 13th and Madison Ave., Sun. & Thurs. 7:30 P. M.; Fanchion Harwood.

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Elkhart, Indiana
Clarke's Memorial Spiritual Church, 316 Division St.; Jeannette Osborn.

The First Independent Spiritualist Church, 415 E. Jackson St.; C. L. Leonard, Pres.; John H. Clement, Sec'y.

EVANSVILLE — Union Spiritualist Church, Third Ave. & Michigan Street; eunette Hoepel.

Fort Wayne, Indiana
Spiritualist Church of Divine Science (N.S.A.), 1615 Wells St. cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2 and 7:45 P. M.; Special Services first and third Sun. of each month at 2:30 P. M.; Bernice Brock, Minister. Russell D. Hawk, Supt. of Lyceum.

Light of Life Spiritualist Church, Blue Room, Wayne Hotel; Sun. 2:30 & 7:45 P. M.; Thurs. 7:45 P. M.; Thurs. 7:45 P. M.; Pearl Lowe.

GARY—First Spiritualist Church, 6th & Massachusetts Ave.; Reba Schallan.

Hammond, Indiana
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Indianapolis, Indiana
First Spiritualist Episcopal Church, 2802 Correllton Ave.; C. B. Taggart.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

The Progressive Spiritualist Church, corner of St. Clair & Park Ave.; Paul Leach; John F. Van Meir.

Spiritualist Center Church, 214 South Arsenal Ave.; C. C. Driskell.

KOKOMO — True Spiritual Ch., Red Men's Hall, West Mulberry St., Sun., 7:30 P. M. (Afternoon, evening — every 3rd Sun.); Louise Sutton, C. R. Sutton.

LA FAYETTE—Church of Divine Truth; Red Men's Hall; Fourth and Perry Streets; rone Jennings.

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Watch these columns, pages 6 and 7, Starting with the "A's," in January 10th, 1948 issue, listed alphabetically by author, every book (new and used) in the *Psychic Observer Book Shop*, will appear in these columns.

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Church of Infinite Science, 610-620 East Fifteenth Street. Henry M. Paulson.

3rd Spiritualist Ch., 931 13th Ave., S. Sun. 7:30 P. M.; Max Zoeller.

East Side Spiritualist Ch., I.O.O.F. Hall, 22nd & Central N.E.; Anna Swenson; Effie Peterson.

Second Spiritualist Ch., Lyndale & 23rd Ave.; Sun. 7:45 P. M.; John Kahler.

Psychic Center Spiritualist Episcopal Church, 3351 Portland Ave.; Sun. & Thurs. 7:30 P. M.; Clara S. Johnson; Emma Carbonetti.

ST. PAUL — Golden Rule Spiritualist Church 372 St. Peter St.; Sunday 4 & 7:45 P. M.; Mrs. Helen M. Peterson, Pastor.

MISSOURI

Kansas City, Missouri

1st Spiritualist Episcopal Ch., "Little Chapel on Broadway," 3341 Broadway, Sunday & Wednesday 8 P. M.; M. D. Russell, Chas. M. Ball.

Ninth Spiritual Church, 3101 Indiana Ave., Sunday 7:45 P. M.; Tuesday 8 P. M.; Frances M. Tucker.

St. Louis, Missouri

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Society of Spiritual Fellowship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andrews.

St. Ann's Spiritualist Episcopal Ch., 5862 Delar Ave.; Sun. & Tues. 8 P. M.; Wed. 2 P. M.; Bernice F. Bennett.

The Church of Divine Guidance, 3804 Wyoming St. Rev. E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy, Rev. Elizabeth Swanks, 4855 Sigel Ave., St. Louis (16).

Third Spiritualist Church, Albrect Hall, 3549 Arsenal St.; Sunday 8 P. M.; Anna Reichmann.

Unity Spiritual Science (Advanced Soul Church) 4408 North 19th St., Tues. & Sun. 8 P. M.; Josephine Erhart.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Lindell Blvd. and Spring St.; Sunday 7:45 P. M.; Iona Brandt.

Progressive Spiritualist Lyceum & Research Society of St. Louis, 4349 Manchester Ave.; Sun. 2 P. M.; Robert C. Kroll.

NEBRASKA

LINCOLN—First Unity Spiritual Science Church, Walsh Hall, 141 S. 12th; Sun. 7:45 P. M.; Lionel P. Everman, 803 S. 11th St.

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LAS VEGAS—Psychic Center, 106 Cass St., Ella R. Heap.

NEW HAMPSHIRE

PORTSMOUTH—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

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2nd Spiritualist Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper St.; Sunday 7:45 P. M.; Catherine Broome.

CLIFTON—Church of Spiritual Advice, 17 Yereance Ave.; Martha Helmann.

EAST ORANGE—Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

JERSEY CITY — Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave., Kate Hazelwood.

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TRENTON—The First Spiritualist Church, 47 North Clinton Ave., Carpenter's Hall; Joseph Paul Hartman; M. A. Hartman.

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Spiritual Church of Divine Guidance, 517 Thirty-seventh (37th) St., Sophie E. Busch, 199 Cambridge Ave., Jersey City.

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WEST ENGLEWOOD — 11th Mt. Pitcairn Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M.; Louise Gallo.

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Brooklyn, New York

Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg.

Divine Spiritualist Ch., 295 Schermerhorn St. (near Nevins St.), Sun., Tues., Thurs., & Fri., 7 P. M.; Mon. & Wed., 1 P. M.; Beatrice De Hunt.

W. D. Gressinger Memorial Spiritualist Ch., 41 Pilling St.; Sun. & Tues., 8:30 P. M.; Katherine Gressinger.

St. Peter's Spiritualist Ch., 60-96 69th Ave. (Ridgewood) E. Kuhne.

4th Spiritualist Ch., 433 6th St.; Tues., Thurs. & Fri. 8 P. M.; Thurs. 2 P. M.; Last Saturday of each month 8 P. M.; Martha Schorup.

St. John's Spiritualist Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway, 4th Ave., Local—77th Street Station) Lillian Johnson.

The Church of Divine Guidance, Aux., 58-08 Myrtle Ave.; Tues. & Thurs., 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

Buffalo, New York

Cold Springs Spiritualist Church, 1043 Jefferson Ave. (near Best); Sun. & Wed. 8 P. M.; (Mediums' Day, 3rd Sun.) Mildred Mason.

Temple of Divine Science Spiritualist Center, 267 Sycamore St.; Sun. 7:45 P. M.; (Mediums' day 4th Sun.); K. L. Henderson, Clara Alexander.

1st Spiritual Science Ch., 557 Torawanda St. (near Grace St.), Sun. 7:45 P. M.; Lanora Wolf, J. J. Carroin.

Spiritualist Church of Life, 34 Elam Place; Lecture & Message, Sun. 8 P. M. All Message Service Wed 8 P. M.; T. John Kelly, Phone Lincoln 7687.

Center of Psychic Science, Chinese Room, Hotel Statler; Sunday 8 P. M.; (N.S.A.); Robert MacDonald.

Sunflower Spiritual Science Church, 39 Manhattan St., Sunday 7:45 P. M.; Mon. & Fri. 8 P. M.; (Mediums' Day, 2nd Sunday) Ida Hansen, Phone Humbolt 8855.

Sunshine Christian Spiritualist Church, 284 Jefferson (Bristol Entrance); Sunday 8 P. M.; (Mediums' Day, 2nd Sunday); M. Burgan, Pastor, 307 N. Division St.; (Phone: Cleveland 7363).

EAST AURORA—1st Spiritualist Temple, 29 Temple St.; Ethel Squier.

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Pauline Hamm.

First Spiritualist Ch., 463 E. hurch St., I.O.O.F. Temple, Eva Bostwick.

FAYETTEVILLE—Wayside Chapel, R.F.D. No. 2; Luania Caley; Mrs. Lewis Ferris.

FREEVILLE — Harmony Psychic center, Groton Ave.; Sadie McIntyre.

FULTON — Fulton Temple of Universal Psychic Science, 55 S. First St.; Sun. 7:30 P. M.; Lillian Conley, Martville, N. Y.

JAMESTOWN — Open Door Spiritualist Church, 503 East Second Street; Sun. & Wed. 8 P. M.; (Mediums day—last Sun.) Carrie Yarter.

Long Island, N. Y.

GERRETSEN BEACH — The Spiritual Church of St. Mary, 7 Cyrus Ave.; Services, Sun., Tues., Wed. & Fri., 7:45 P. M.; J. Iver Difford (Phone, Dewey, 20747).

LAURELTON—Evangelist Spiritualist Ch., 130-63—224th St., Sun. 8 P. M.; Tues. & Thurs. 2 & 8 P. M.; Eva G. Price.

SOUTH OZONE PARK—Helen Memorial Spiritualist Ch., 143-16 Satter Ave.; Sun. 8:15 P. M.; Tuesday 1:45 & 8 P. M.; G. E. Wagner.

JAMAICA—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

RICHMOND HILL SOUTH—Ch. of Spiritual Guidance, 111—41—120th St.; Sun. 8 P. M.; Mollie Beck (Virginia 3-5979).

RICHMOND HILL—Spiritual Center of Unity 89-31 114th St.; Sunday 8 P. M.; Hilda V. White.

WEST HEMPSTEAD—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Wed. & Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

LOCKPORT—Lock City Spiritualist Temple, 11 Cottage St., (Mediums' Day, 3rd Sunday). Violet Southland.

New York City, N. Y.

Aquarian Brotherhood of Christ, 244 W. 75th St.; Carolyn C. Duke. S. T. Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Virginia Oakes, Wed. 7 P. M.

Beacon Light Spiritualist Ch., 169 W. 98th St., Apt. 8, Tues. & Thurs., 2:30 & 8 P. M.; Sun., 8 P. M.; Hermine Leger.

Ch. of Believers in God, Green Room, Hotel McAlpine, Broadway at 94th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Church of Science & Philosophy, 221 West 105th St., Apt. 1 W. Tues. 2 P. M.; Wednesday, Friday & Sunday 8 P. M.; Anna C. Gaze.

TRENTON—The First Spiritualist Church, 47 North Clinton Ave., Carpenter's Hall; Joseph Paul Hartman; M. A. Hartman.

(Continued Top of Next Col.)

The First Spiritual Science Church, Inc., Studio 856, 154 West 57th St., Sunday 8:30 P. M.; Glenn Argoe.

Little Cedar Spiritualist Church, 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Beulah M. Brown.

Occult Science Society, Inc., Hotel Times Square, 43rd & 8th Ave.; 1st & 3rd Sunday; President, Wilfred S. Spear, Box 385, Yonkers, N. Y.

Psychic Center, Suite 3-A, 300 West 54th St. (near 8th Ave.) Sat., Sun. & Wed. 8:30 P. M.; Tues. 1 P. M.; Rose Erickson.

Temple of Light, 152 West 42nd St. (Suite 708); Sun. 11 A. M. & 7:30 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Chas. Owens.

St. Cecilia's Temple of Divine Healing; Fri. 8:30 P. M.; Also 1st & 3rd Sunday at 8:30 P. M.; Apartment No. 6, 14 West 133rd St.; V. Arrindell.

United Spiritualists' Ch., 41 West 73rd St., Tues., Wed. & Fri., 7 P. M.; Thurs. & Sat., 1 P. M.; Sun. 11 A. M.; (No Messages Sun. P. M.) Edward Lester Thorne.

Spiritual and Ethical Society, Hotel Astor 44th & B'way; Sunday 3 P. M.; Fred Schneider.

Church of Spiritual Revelation, 27 W. 130th St.; Samuel S. Heylager.

W. T. Stead Memorial Church, 41 West 88th St.; Sun. & Wed. 8 P. M.; Bertha Marx.

St. John's Spiritualist Church of Light, 357 W. 118th St.—Apt. 5; Sun. Wed. & Thurs., 8:30 P. M.; Emily Garvin; John Garvin.

First Spiritual Science Church of Brooklyn, N. Y., Studio 856, Carnegie Hall, 154 West 57th St., Wed. & Friday 7 P. M.; Frances H. Parker.

NIAGARA FALLS—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St., Rosbud Vogel.

Rochester, New York

Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Spiritualist Ch., Red Room, Hotel Seneca; George P. Wood.

Universal Psychic Science, Rochester Temple, 67 Edinburg St., Sunday & Wednesday, 8 P. M.; Helene Gerling.

Church of True Brotherhood (Spiritualist) 229 Floral Bldg., 257 Main St., East; "A Temple of Spiritual Light"; Merton W. Herbst, Sr., Pastor.

SCHENECTADY — Progressive Spiritualist Church, 6 Myndesee St., Sunday 7:45 P. M.; George Howard; Maud VanTassel; Lillian Wier.

Syracuse, New York

1st Spiritualist Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P. M.); Wava LeDue; Ida Robinson.

Progressive Temple of Spiritual Science, Ballard Hall, 515 Butternut St., Sun. 7:45 P. M.; Mary Harmon, Gertrude Lupe.

Syracuse Temple, Universal Psychic Science, 118 East Jefferson St., Studio 21 & 25; Wed. 2:30 & 8 P. M.; Sun. 8 P. M.; Ruth LaBarr.

Spiritual Church of God, Hotel Syracuse Parlor D, 10th Floor; Sun. Message Circle, 8:30 P. M.; Evening 7:45 P. M.; Margaret Wesley.

UTICA — Christian Spiritualist Church, Seneca St. entrance of Maher Bldg., Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Christian Spiritual Temple, 100 South Broadway, Lydia Hosler.

Friendly Spiritualist Church, 31 Suth Howard Street; Hulda Stewart.

St. Paul's Spiritualist Church, 88½ East Mill St.; Revena Roshon.

Progressive Spiritualist Church, 34 South High Street, Della H. Saxton.

BRIDGEPORT—International Constitutional Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerengen; Ewaleen Boerengen.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

Elizabeth Crookall Memorial Church, 5511 Euclid Ave.; L. Crookall.

Inspired Spiritual Church of God, 1899 W. 25th St., Fri. & Sun., 8 P. M.; C. M. Hayes.

Spiritual Science Ch., 10427 St. Clair St. Glenville enter Hall, Rene Hunt.

Divine Spiritual Church, 7220 St. Clair Ave.; Sunday 8 P. M.; John M. Williams.

Columbus, Ohio

The Congregational Spiritualist Association, 187 South Sixth Street; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; A. A. Hamilton; Bertha Holtz Hamilton.

1st Spiritualist Temple, 6th & State St., Sun., Wed. & Fri. 7:45 P. M., Wed. 2:30 P. M. (Second Sunday of each month Conference services 2:30 & 7:30 P. M.). Edgar J. Smeritz, 768 Dryden Rd.

Truth Tabernacle (Spiritualist), 996 Oakwood Ave.; Sun. 8 P. M.; Tues. 7:30 P. M.; Curtis B. Morris.

1st Spiritualist Temple Society, Inc., 24 West Goodale St., Sunday 7:45 P. M.; Bertha DeLong.

Ohio Ave. Sunshine Church, 86 South Ohio Ave., Sun. & Fri. 7:30 P. M.; Ralph A. Whitney.

Dayton, Ohio

Sunshine Spiritualist Church, Hollencamp Bldg., 15½ South Jefferson Street; B. Fields, R. B. Vaughan.

Central Spiritualist Ch., Haynes & Holbert St.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

GREENVILLE—Christian Spiritualist Ch., 519 Front St.; Walter F. Heller.

KENT—First Spiritualist Church, S. Water St., Sun. 7:45 P. M.; Alice L. Towner; Charles A. Towner.

LAKEWOOD—Universal Church of Truth, 417 St. Charles Ave.; Bertie H. Cunningham, 7500 Euclid Ave. (Phone, Endicott 1250).

MARION—Memorial Spiritualist Church, Christian Bldg., 657 North State St., Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

SANDUSKY—Spiritualist Temple, 156 Columbus Ave., D.A.R. Hall, Thurs. & Sun. 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook, 317 McDonough St.

SPRINGFIELD — W. T. Stead Memorial Center, I.O.O.F. Temple, 13½ S. Fountain Ave.; Sun. 7:30 P. M.; Ethel Hoops.

STEUENVILLE—Psychic Science Spiritualist Church, 520 South St., Sun. 7:30 P. M.; Mon. 8 P. M.; Cora B. Yocum; Margaret E. Cornelius.

Toledo, Ohio

Goodwill Spiritualist Church, 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 Western—at Field, Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo National Spiritualist Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y.; Mrs. Z. H. Ballmer.

Peace Trinity Spiritualist Ch., 368 Sumner St.; Sun. 7:45 P. M.; Wed. P. M.; Mr. and Mrs. G. A. Kurtz.

Little Spiritual Church Around The Corner, 515 Jefferson Ave., Sun. 8 P. M.; Teems Sackett.

VANDALIA — Universal Spiritual Ch., National Rd., one mile west; Corrine Pleasant.

WARREN — Christ Universal Spiritualist Church, 123 High Street; Sun. & Thurs. 7:45 P. M.; Elmer John.

Youngstown, Ohio

1st Spiritualist Temple, 323 W. LaClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

ngersoll Memorial Spiritualist Ch., 339 W. Federal St., Room 9, Thurs., 2:30 & 7:45 P. M., Sun. 7:45 P. M.; Rose Hoyle.

OKLAHOMA

ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

Oklahoma City, Oklahoma

Central Spiritualist Church, 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Nell Burgess, pastor; Carrie Hamblen, Assistant.

Spiritual Science Church of America, 329 N. W. 13th St.; May Derr McQuestion.

First Church of Spiritual Scientist, 614 N.E. 10th St.; Lyceum 10 A. M. Sun.; Services, Sun. 11 A. M., 8 P. M.; Wed. 8 P. M.; J. W. Trumbull, Jr.; Lena Taylor, Sec'y. 510 N.E. 10th St., Okla. City (4).

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; John H. Cuddy.

Redeeming Christian Spiritualist Church, Temporary Quarters, 205 E. 25th St.; Anna A. Anderson, Pastor; Lillian Ligon, Sec'y. Temporary services, Sun. 3 P. M.

OREGON

OREGON CITY—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd. Sun. 2 P. M.; Lester Hess.

Portland, Oregon

Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

First Spiritualist Church (N.S.A.), 528 S.W. 11th St., W.O.W. Hall, Sun. 3 & 7:30 P. M.; Alma Gudhart.

The Spiritual and Psychic Research Temple, Norse Hall, N. E. 11th & Couch Sts., Sun. 7:30 P. M.; Luella LaValley.

SALEM—1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M.; Sam J. Harms.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church, 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; T. F. Gatter; Hilda Brown.

BETHLEHEM—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

McKEESPORT—1st Spiritualist Ch., 809 Locust St., Sun. 7:45 P. M.; Ladies' Aid Wed. 2 P. M.; John Hick, Pres.

NEW CASTLE—Spiritualist Ch. of Truth, McGown Hall, E. Wash. St., Wed. & Fri. 1 P. M.; Agnes E. Guthrie, Seleste Atkinson, Rev. James H. Anderson, Herman Siggeow, Ida Siggeow.

My Trip To Miami

(Continued from Page 1, Col. 5)

and responsive audience. Immediately, I felt at home and at ease—Friends vacationing in Florida welcomed me to Miami by their very presence.

Owing to the fact that I was definitely engaged by Rev. Candler to serve her church, I really didn't have the time to go about the city and vicinity to visit other mediums and their churches, but as my husband accompanied me to Miami he was at liberty to pay personal visits to various mediums and churches, not only in Miami, but in St. Petersburg, Tampa, Orlando, Ft. Lauderdale, Cassadaga Spiritualist Camp, Daytona Beach, Jacksonville, and Deland.

The Florida S. S. M. A.

In his column, "What I Observe," March 10th issue of PSYCHIC OBSERVER a brief resume of his contacts has been published.

However, the opportunity was afforded me to meet and work with a number of Miami's very excellent mediums when Rev. Candler, President of Florida State Spiritualist Ministerial Association called a meeting of this group on Sunday afternoon, January 25th.

Inasmuch as afternoon meetings in Spiritualist Churches are a rarity in Miami, probably due to the

Miami Medium



Madge Hart

fact that people have come to the city on vacation and desire to take advantage of the sunshine and indulge in outdoor sports, only a small crowd assembled. Even before the church service started, the informality of the meeting began to take color when a lady greeted me at the door, by saying: "Juliette, do you remember me?" I hesitated and looked deeply into her eyes and exclaimed— "Why, Jean Westfield, of course, I remember you. Many good bridge games we have had years ago in Louisville."

She told me how, the night before, when looking at the paper she recognized my picture in the church advertisement and decided to come to hear me speak although she had no particular interest in Spiritualism and was unaware that I was actively engaged in this type of work. Our conversation was interrupted by the announcement that the service was about to begin.

After I had been introduced, the thought came to me that it might be helpful to those assembled to hear a short story, with a living witness as to what the transforming power of spirit can

Custodian of Psychic Exhibit At Rochester Centennial

During the first ten days of the World's Centennial Celebration, July 4 to 25th, arrangements have



Miss Van Arden

been made to establish a psychic exhibit in the Seneca Hotel, Rochester, N. Y., headquarters for the celebration and also the annual convention of the Federation of Spiritual Churches and Organizations, Inc. The psychic exhibit as well as the display of literature will be under the supervision of Agnes Van Arden, a Rochester school teacher and Spiritualist.

Interested Spiritualists having articles, pictures paintings, etc. for display may communicate with Rev. J. Bertran Gerling, Chairman of the celebration, 67 Edinburgh St., Rochester (8), N. Y.

do when it is allowed expression in a person's life.

From rostrums all over the country, I have related what the power of the Angel World has accomplished in changing my very life and mode of existence, but never before have I had a living witness, a friend from out of my past who could verify the fact that until the year 1930, I probably never had a more serious thought than indulging in bridge parties, dancing, golf et cetera, such as is the average activity of a society woman.

Miami Mediums

So, with these introductory remarks, I looked over at my friend and asked her if she would tell the people something of her association and knowledge of my life, fifteen or eighteen years ago. She assented and in her talk reiterated some of the statements I had made and said they were all quite true.

After I completed my brief talk, several of Miami's well-known mediums gave messages.

In a very dignified, gracious manner Rev. Marie Wilson, pastor of Elizabeth Memorial Spiritualist Church, gave several messages that were evidential to the recipients.

Rev. Erna McNab, pastor of Little Shenandoah Spiritualist Church, in her inimitable, natural, sweet way, added more proof of communication when she relayed messages for spirit friends.

Rev. Jewell Williams, pastor of Beckoning Light Spiritualist Church, Fort Lauderdale, is a dynamic, positive message bearer. Her work on this occasion was excellent.

Rev. Madge Hart, associate pastor of Rev. Candler's Beckoning Light Spiritualist Church is accurate with names and descriptions of spirit communicators.

Camardo's Visit

It would be superfluous to describe Rev. Candler's brilliant clairvoyance, as she has traveled extensively and is well known for her platform work as well as her materialization extra-ordinary.

After a little rest and relaxation, we returned to the church for the evening service.

It was evidenced by the capacity audience that filled the church that evening (see March 25th issue of PSYCHIC OBSERVER for pictures) that Miami people do not care to be confined during the day but when the curtain of darkness falls they are eager for the spiritual message.

A glorious climax to my final lecture was when my friend, Rev. Anthony Camardo, Pastor of Lib-

eral Psychic Science Church, 1331 So. 57th Court, Cicero, Illinois, gave electrifying blindfold billet message work.

During the Christmas holidays, while in Chicago, I saw Rev. Camardo. When he told me he expected to spend a vacation in Miami during January I asked him to look me up.

Mediumship Extraordinary

At a mid-week service which he attended, Rev. Candler invited him to participate in the service the following Sunday night.

Before starting his work, Rev. Camardo called a stranger from the audience to examine the adhesive tape which was placed securely over his eyes. The bandage was carefully examined and tied securely and tightly by this same gentleman. The usher then collected the billets which had already been written and brought them forward.

With rapid fire precision, one after another, Rev. Camardo gave full names, and perfect identification to a spell-bound audience. Rev. Hart and Rev. Candler added to this amazing demonstration by giving very excellent clairvoyant communications.

Extra-ordinary demonstrations in any form always amaze me and cause me to realize that we may never be able to penetrate the mystery of how such things can be but this is no reason for saying they do not exist.

How Mediumship Unfolds

It has been my observation and experience during my association with many mediums that certain ones of them have (at any rate for me) the necessary synchronization of vibration to enable me to give from the platform a number of fair messages and, in some instances, accurate tests. Such was the case during my stay in Miami with Rev. Candler.

It is an established fact that Bertie Lilly has been the channel through whom three well known mediums have perfected their development—Rev. Jewell Williams,

(Continued Page 10, Col. 1)

What They Say

Many Vouch for Thorne's Gift of Healing

Testimonial No. 1

I have a much lighter heart than when I wrote you a few weeks ago. Regarding my daughter Marion—your prayers are doing her a great deal of good. I have noticed a remarkable change in her attitude—a more happy frame of mind. Praise God!

Mrs. James Novak,
5128 S. Sawyer Ave., Chicago, Ill.

Testimonial No. 2

Words cannot express the glory of the healing service... An awakening, both spiritually as well as charging this weary body with new life!

Miss Sylvia Brooke,
771 West End Ave., N. Y. C.

Testimonial No. 3

I was under special care for three years but since receiving healing from

ONE
OF
AMERICA'S
OUTSTANDING
MEDIUMS



(P-285)

EDWARD LESTER THORNE'S

World - Wide Circle

For

Healing & Spiritual Help

Neither time nor space can stop the flow of Divine Power! If you sincerely need me, I will help you as I have helped thousands. Write to me today and tell me your problem (enclose stamp). I will answer you personally. Love offering only.

Rev. Edward Lester Thorne
41 West 73rd St., New York City (23) N. Y.

CALIFORNIA MEDIUM'S NOTEWORTHY SERVICE

Rev. Maria A. Sykes, lecturer, teacher, healer and mental medium; pastor of the Central Spiritualist Church, 22nd St. and Union Ave., Los Angeles, California.



Referring to Rev. Sykes as an outstanding exponent of the cause of Spiritualism in California, an opinion simply stated: "She lives her religion," is expressed in a letter submitted by Lucille A. Schuttai, 3421 West 71st St., L.A. As a member of her class for spiritual unfoldment,

Mrs. Schuttai has heard Dr. F. Armstrong, Rev. Sykes' spirit collaborator, say: "If mortal man would realize that he must live through the results of his actions, he would apply himself and live in accordance with the highest possible dictates of his own conscience thus deriving the greatest good from his spiritual way of life."

you, I am feeling better than I ever did before.

Mrs. Anna Urban,
1713—47th St., North Bergen, N. J.

Testimonial No. 4

I am now on my way to California and my daughter (who was ill) is with me. Thank you for everything.

Mrs. L. H. Hurd, Phoenix, Arizona

Testimonial No. 5

I have had such wonderful help. I thank you with all my heart.

Christine Haberer, Tice, Florida

Testimonial No. 6

When I went to Cuba I sat as you advised me and I am feeling better. Thank God.

Sofia Pizonero,
275 N. W. 64th Court, Miami, Fla.

Testimonial No. 7

This is to express my deep gratitude for the help I have received from your healing circle. I have had help, both physical and spiritual. Through your circle I have had wonderful revitalization. Thank you so very much.

Joseph Chaput, Stony Point, N. Y.

Testimonial No. 8

My heart is full of gratitude for your wonderful healing. I have been suffering terrific pain... For many years I've had a bad heart, high blood pressure and rheumatism. After your second treatment, all pain vanished and I walked perfectly. God Bless you and give you strength to carry on your wonderful undertaking.

Mrs. Petra Christiansen, N.Y.C.

Testimonial No. 9

For several years I have suffered with a skin infection. Thanks to your help in the World Wide Healing Circle I am now completely cured.

My friend, whose signature appears herein, suffered a great deal. X-Rays indicated an operation was necessary and urgent. I told him of the miraculous cure I had received and he too "tuned in". Pain completely vanished and he is well and strong again.

Rev. Thorne, we shall both be eternally grateful to you and your forces.

Ray King and Harry Walbridge,
636 Jennings Street,
West Endicott, New York.

THE SOUL

(Continued from Page 4, Col. 5)

tual perfection of which the spirit is capable.

Care ought to be taken to train children, even from the earliest age, to live frugally and so simply as to render it impossible for them to develop the detestable vice of gluttony. They should be taught to look upon it as the greatest of humiliations to be slaves to their own palates. . . .

Matter of Convenience

Indigestion should be punished with the greatest severity, with the most supreme contempt, almost cruelly, because it is unpardonable not to be able to resist one's own appetite. If we were not capable of this self-restraint all the animals would be superior to us!

We are wilfully blind, and deny that an animal has a soul, and yet animals make us blush at every step by their devotion and their spirit of sacrifice. If we could live as simply and as innocently as they live, we should be equally capable of so many acts of nobility, which we ridicule so ostentatiously... because it is more convenient not to include them in our programme of life.

And it is still more convenient to deny the existence of the soul; for that, in any case, diminishes our responsibility!

"Annals of Psychic Research"

Testimonial No. 10

My husband's eye was seriously infected. The day before the operation, to the astonishment of everybody, the pain left him. No one could understand it but I knew that through you, help had been received. God surely must have heard and answered our prayers. Today my husband is back at work without a trace of the former condition.

Mrs. Rosa Glemser,
Stuttgart-Wangen,
Neinerstrasse 366,
U. S. Zone 14 A, Germany

Testimonial No. 11

My father's condition has changed as though a "miracle" had happened. We both are so very, very grateful for the help we've had through your World-Wide Circle. May God Bless you always.

Elizabeth Markham,
347 Finchley Road,
London, N. W., England

Testimonial No. 12

May God bless you and the friend who first gave me your name. After a battle of fifteen long years I am now completely cured. The Truth has set me free.

Luis Paxinow, Athens, Greece

Testimonial No. 13

I am so well and happy now. I feel that I have truly been born again. I owe it all to you and your wonderful World-Wide Circle.

Alberto DeRosa,
Capetown, South Africa

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REV. THORNE

41 WEST 73rd STREET

(P-232)

My Trip To Miami

(Continued from Page 9, Col. 3)

Rev. Madge Hart and Rev. Ruby Schmidt-Anderson. All three possess both mental and physical mediumship.

During my stay, I had the pleasure of having a private direct-voice seance with Madge Hart. The voices were clear, distinct, and had very little colorization of the medium.

To demonstrate levitation, the spirit control carried the trumpet to various parts of the room, quite distant from the medium and myself who sat within a few feet of one another in the center of the room. Evidence of personality and individuality was also given and to my perfect satisfaction.

Time Limited

Though Rev. Jewell Williams invited me to go to Fort Lauderdale to sit with her for a voice demonstration, I was unable to accept because of previous plans to go to Cuba, but earlier in this article I have mentioned Rev. Williams' outstanding clairvoyant message work.

I did not have the pleasure of contacting Rev. Schmidt-Anderson on this occasion, but several years ago while in Miami I sat with her and found her voice mediumship excellent.

Native Kentuckians inherently have a keen interest and love for horses, so when a visit to Hialeah Park was suggested I was eager to go as I had often heard of the great beauty of the infield where about 500 rosy flamingos inhabit the lake island. Descriptions had not been exaggerated as indeed this race track is truly a beauty spot. But, somehow my keen interest in racing has been crowded

Leaders of The Florida State Spiritualist Ministerial Association At Miami



Rev. Bertie Lilly Candler (Left) President, and Rev. Ermel McNabb (Right) Secretary of The Florida State Spiritualist Ministerial Association . . . an organization which has striven to protect and will continue to uphold the rights of all accredited Spiritualist mediums in the State of Florida.

Rev. Jewell Williams and Rev. Marie Wilson are also members of the board of directors of the F.S.S.M.A.

out by my deeper interest in Spiritualism.

On another occasion we went to the greyhound track (dog races). The music and antics of the leader of the march of the dogs when they were brought out before starting the race amused me, but again here I felt no thrill or particular enthusiasm over the actual racing.

New Churches

While driving about the countryside one day, we stopped at the parrot jungle where hundreds of vivid macaws can be seen flying through natural jungle surroundings. This is a wonderful and awe-inspiring sight. Such bright colors, one never sees unless it is something that has been the handiwork of the Creator.

Though I have often heard and read of the sausage tree, I had never seen one. These rare African trees hang heavy with fruit resembling giant hot dogs. On this same drive we saw these remarkable sights.

On our return to the city, we stopped at 610 Beacon Manor Blvd. to see a new edifice under construction . . . The Temple of Revelation. Rev. Ruby Schmidt-Anderson is the Pastor. Another veritable gem is the little temple under construction at 4585 Flagley St. This will house Rev. Geraldine Pelton's church services. She is the pastor of The Temple of Continuity.

An Orchid Farm

In Spiritualism one meets so many interesting personalities. I refer specifically to Kay-Kay Grant, who was formerly a designer for Saks, Fifth Avenue, but now lives in Miami, Florida, and is a devotee of Rev. Candler. She took us to visit her friend, Mr. Wagner, who owns an orchid farm.

After seeing the work and the patience required to develop the fragile beauty of an orchid one

can better appreciate what it means to say "Orchids to You." Infinite patience and deep affection for the flowers themselves are necessary, I should say, for anyone to be able to grow orchids.

On The Radio

All types, sizes and variations have been developed by this gentleman, Mr. Wagner. He makes frequent trips to South America where natives gather various specimens for seedlings. He then develops these seeds, grows them into plants, and ships them all over the United States to orchid growers.

At another time, I met a very charming woman who formerly was from New York and associated with Radio in the Metropolis. She is now associated with Station WIOD. When she invited me to be a guest speaker on her program one day, I was not restricted in my brief talk so I related to the radio audience a bit about what Spiritualism teaches. I explained my purpose for being in Miami was to give lectures and hold classes on the subject of communication with the living dead and the philosophy of Spiritualism.

On several occasions, we were invited to visit many of Bertie Lilly's friends who live all over America but have winter homes on Miami Beach.

Eddie Mackey, New York City direct-voice medium, who was spending some time at Fort Lauderdale, asked me to be guest of honor at a luncheon, and Rev. Arthur Ford invited me to a social affair. I was to be a guest of honor with his cousin Lydia Emery, Jacksonville, Fla., at a tea. However, previous plans for a trip to Cuba had already been made so I had to forego the pleasure of meeting more Miami Spiritualists.

Joseph DeWyckoff

It is always a matter of fascination for me to visit the Lincoln Road shopping district which is one of the style centers of the world. New York's finest shops have branch stores on this great boulevard. The architecture is chiefly modern, with glass tiles and exotic coloring which would fit no where in the world but into this smokeless, sootless, tropical city. We spent many pleasant hours gazing into the shop windows at

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AUSTRALIAN MEDIUM VISITS AMERICA

After serving spiritualist churches in Tasmania and New Zealand, the Australian medium, Rev. Jesse M. Curl, journeyed to the U. S. A. She arrived in San Francisco, California last February and expects to attend the World Centennial beginning July 4th at Rochester, N. Y.



Rev. Jesse M. CURL

says:

"Rev. Curl, a widow, fifty years of age, is recommended as a good living person, friendly and nicely spoken. She has a daughter in India, her husband was a tea planter. Her character and ability as a medium, healer and lecturer is commendable according to W. H. Wallis, Australian spiritualist leader and Alice M. Richards, leader of The Spiritualist Church of New Zealand. She was well received in other island psychic centers at Auckland, Christchurch, Napier, Wellington, Dunedin and Ivercargilli."

J. S. Nander, Spiritualist Church of New Zealand, Christchurch Branch, writes: "I have no hesitation in recommending Rev. Curl to you or any organization requiring a sincere and capable worker. As a clairvoyant I have not met her superior. Her uncanny accuracy in dates, names, and events has swept the usual supports of skepticism from under the feet of the common skeptic."

Rev. Johanna Ruhnau, pastor of the Universal Chapel of Light, Santa Barbara, California, whose church Rev. Curl served, writes: "Her healing is a joy to behold. Many who had ailments of long standing were greatly relieved. On one occasion, a man unable to raise either arm above his head was relieved by Rev. Curl. Her message work is very convincing — names, dates and places. Her delivery is rapid."

Walter Gordon, editor of the Western Spiritualist, who greeted Rev. Curl upon her arrival on behalf of Rev. Gerling writes: "Rev. Curl's clairvoyance is fine! She gets names, dates and descriptions; time, age and place of passing; also data pertaining to those on the other side—and all true. There is no hesitating."

the alluring displays of all types of merchandise.

One evening we visited my friend Joseph DeWyckoff well known psychic researcher, at his home on Tiger Tail Blvd. For many, many years Joe traveled the world over studying and experimenting with mediums and has ever been an ardent Spiritualist. Though Joe is now over eighty he is active and alert. He attended several of my classes and meetings.

"Sand In Your Shoes"

We were invited to attend a wedding ceremony held at the Three Score and Ten Club, of Rev. Marie Finley and Ernest A. Hillberg. For many years Rev. Finley conducted a Spiritualist Church in Brooklyn, N. Y. and spent each summer at Camp Lily Dale. She now resides in Miami and both she and her husband are active workers in Spiritualism.

I enjoyed every moment of my stay in Miami and felt that my classes and lectures probably added a bit of interest and newness to the subject because of the fact that many students attended each night.

There is a nostalgic Florida slogan "Sand in your Shoes," and once you get that sand in your shoes, Miami calls so insistently that invariably nothing but more sand will cure the eternal yen to return. I believe the magic of Miami weaved itself into my consciousness so that I, too, will join in with those who are eager to go again to this land of sunshine.

Centennial Souvenirs

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Bust of Kate Fox; 6" high.....\$5.00
Bust of A. J. Davis; 6" high.....\$5.00

Wall Plaque: (1)
Facsimile of The Fox Cottage; 7" x 6"; embossed\$3.50

Pins: (1)
Facsimile cut-out of The Fox Cottage, 2" x 1 1/2"\$2.00

Coin Piece: (2)
100th Anniversary Coin sponsored by The Federation of Spiritual Churches and Organizations, Inc.\$1.00

Pocket Piece: (3)
Facsimile of Fox Cottage; including tiny piece of wood actually obtained from the original Fox Cottage.....\$1.00

Literature: (4)
90-page illustrated booklet "Rappings that Startled the World" by R. G. Pressing\$1.00
New leather bound 326 page book—*Katie Fox and the Making of the Fox-Taylor Records*; Illustrated; Former price \$3.00, now\$1.00
Grand Souvenir Book: *World Centennial Celebration of Modern Spiritualism*; 200 pages; leather bound; Profusely illustrated\$5.00
Souvenir Centennial book; sponsored by The National Spiritualist Association; Edited by Dr. Victoria Barnes.....\$5.00

[Special Instruction (below) when ordering Souvenirs listed above.]

- (1) Obtainable from the National Spiritualist Association, 765 Oakwood Blvd., Chicago (15) Illinois.
- (2) Obtainable from Rev. J. Bertran Gerling, 67 Edinburgh St., Rochester (8) N. Y.
- (3) Obtainable from Rev. Edward Lester Thorne, 41 West 73rd St., N. Y. C.
- (4) Obtainable from Dale News, Inc., Lily Dale, N. Y.

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HOW and WHEN THE TIME is when you are ASLEEP so your soul can calmly receive help. THE MEANS is praying WITH you, for "IF TWO of you shall agree as touching anything they shall greatly DESIRE—it shall be done." Let us therefore DESIRE TOGETHER whatever you MOST want, and it SHALL BE DONE!

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What I Observe by R.G. Pressing



Christenson Passes Away

Rev. Ruth I. Coyle, pastor and president of the Unity Spiritualist Church, Hammond, Indiana, conducted funeral services for Albert J. Christenson who passed away at his home in Michigan City, Indiana.

For years, Mr. Christenson conducted a Church in Chicago. When he moved to Hammond, he and his wife joined the Unity Church. He is survived by his wife, Ida, two step-daughters and four step-grand children.

Huntington Activities

A mimeographed program, covering each month's activities, is being distributed and mailed by the Spiritualist Church of Truth, Huntington, West Virginia. Regular Sunday evening services are held in the Bradshaw-Diehl building under the direction of Rev. Mary Fulton, minister. Message services, classes for spiritual unfoldment and direct-voice seances are scheduled Monday, Tuesday and Saturday evening at the minister's residence, 2906 Fifth Ave., in the city of Huntington; for appointments and reservations, telephone 24390.

Eugene Hook Passes Away

Eugene W. Hook (70) passed away recently at his home, 317 McDonough St., Sandusky, Ohio. Funeral services were conducted by Rev. Don Holcomb of Toledo, Ohio. Mr. Hook was survived by his wife, Rev. Nora A. Hook, pastor of The Spiritualist Temple, D.A.R. Auditorium, 156 Columbus Ave., Sandusky.

Ford's Beliefs

According to *Psychic News*, London, Henry Ford (described as the World's first billionaire) was not so far removed from Spiritualism. The article continues: "A reincarnationist since he was 26, he once declared, 'Somewhere there is a master mind which sends brain-waves or messages to us,' and on another occasion he said, 'I am sure that some day it will be possible to measure the soul.'"

"He told Hamlin Garland, the famous American author, 'I believe in the invisible; all forces are invisible,' and also, 'I make my decisions in accordance with what people call hunches. That is to say, I follow suggestions from the inside — suggestions which come from meditation.'"

"And to James Bone, a journalist, he said: 'The whole thing that matters is what experience we brought from a former life, and what we gather in this life to pass on to help other people on to a next life.'"

It Happened in St. Louis

An account of an interesting psychic experience, made possible through the materialization mediumship of Rev. Lula Taber, was recently submitted by

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Dortch Campbell

Rev. Ida F. Eggers, 3831 Washington Blvd., St. Louis (8) Missouri. Rev. Eggers, leader of the Psychic Center where the phenomena took place, explains how Danny Hart, a member of her church, met his father who passed away over twenty years ago.

Twenty-nine persons were present at this particular seance, according to Rev. Eggers, whose explanation follows: "This young man, Danny Hart, singer and composer of music, from Hollywood, California, formerly lived in St. Louis. When he entered the seance room, he was asked to be seated at the piano which was in a direct line with the cabinet. After speaking to his group of loved ones who came to greet him, his father emerged from the cabinet.

"Danny's father passed away when he was just two and one-half years old. The young man was requested to play and sing at the piano while his father accompanied him on the violin.

"For a real test and bona fide demonstration, Danny chose two of his own recent compositions, 'Do You Know What It Is To Be Free?' and 'Jesus Will Open the Door' and the father accompanied him to perfection, as though they had rehearsed many times together,—and they had.

"The entire audience witnessed this magnificent phenomena and everyone could clearly see from where they were seated the father playing the violin and the strokes of the bow made a truly dramatic impression.

"The seance closed when Rev. Eggers' son, who has been in the spirit for 37 years, materialized and sang 'The Lord's Prayer.'"

Germany's Plight

A recent communication from Hans A. Uffen, Hamburg (39) Goldbeckweg, Germany, states that there is a noticeable rise of the teachings of Spiritualism in that war-torn country. However, the progress is quite slow because the paper shortage has prevented publication of magazines and periodicals on the subject.

Mr. Uffen literally pleads for assistance and trusts that other countries will send used books or back issues of papers to be used as a temporary means of instruction. Dozens of copies of *Psychic Observer* have been dispatched to Mr. Uffen. Will you do your part?

Russell Featured

Cleveland Spiritualists, celebrating the 100th anniversary of Modern Spiritualism, assembled in great throngs to hear "America's Premier Psychic," T. C. Russell. The event took place the evening of April 18th in the Little Theater in the Cleveland public auditorium.

This celebration was sponsored by the Cleveland Spiritualist Ministerial Association under the leadership of W. H. Sterrett and Rene Hunt, pastor of The Spiritual Science Church, 10427 St. Clair St. Mr. Russell's plans also include a mass meeting in Pittsburgh, Pennsylvania, under the sponsorship of

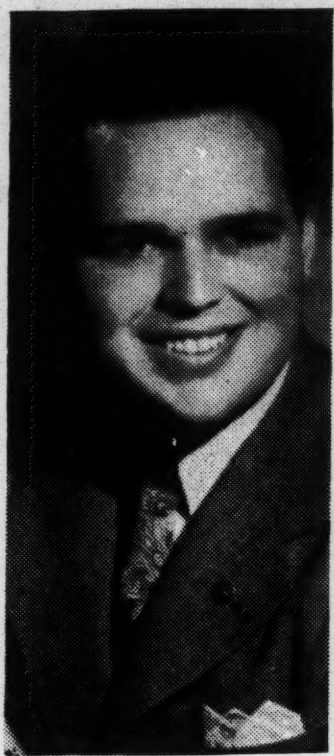
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TWO HUNDRED THIRTY-TWO
May 10, 1948 15c a Copy

"My Dead Father Returns"



Psychic Observer
Danny Hart

Rev. Katherine Fidell, pastor of The Spiritualist Church of Revelation, 114 Federal St.

Mr. Russell is associated with several camps which he serves during the summer months . . . Lake Brady Spiritualist Camp, Brady Lake, Ohio, and the Lake Pleasant Spiritualist Association, Lake Pleasant, Massachusetts.

A Better World Through Education

George L. Ralston (83) is striving and at present carries on a one-man campaign to spread the knowledge of psychic science. His objective, printed on his own stationery: "A Better World Through Better Education" is most commendable. Simply stated his plan is to organize a crusade "to plant the thought in the mind of every person that knowledge disclosed through psychic research be taught in public schools, free from religious dogma and creed. It is not intended to wean a person from the religion of his choice; instead to add to his knowledge and aid the church in its endeavors. It does not require a declaration of belief, nor membership in an organization."



Ralston wants volunteers to plant the thought in the minds of their friends. If you will volunteer to aid in the crusade, send an addressed, stamped envelope to George L. Ralston, 2007 Rosebud Avenue 26, California.

Harry Price Passes Away

The professional harrasser of Spiritualist mediums in England passed away at his home in Pulborough, Sussex, England, according to the New York Times. His name is Harry Price, age 67. The Times article refers to this man as "the best known British investigator of psychical science" and goes on to say: "Mr. Price's youthful curiosity about various happenings and appearances that were unaccountable from premises of natural science led him to a life of constant psychical research. Many times he ferreted out fraud and his reputation among Spiritualists was that of an incorrigible skeptic."

"He was indirectly instrumental in the founding of a studentship in psychical research at Trinity College, Cambridge, and the Blennerhasset trust for the same object at New College, Oxford. He followed psychical phenomena all over the world and published the results of his investigations in books.

Mr. Price formed an extensive library on the subject and founded the first laboratory in this country for scientific examination of alleged abnormal phenomena.

Asked what he thought of the famous Indian rope trick, in which a rope thrown into the air is climbed by a boy who disappears, Harry Price said: 'It is absolutely mythical. It has never been performed. Men who have searched the East from end to end to see the trick have never succeeded.'

In 1936 Mr. Price broadcast a continuous description of what he saw, heard and felt while waiting in the

17 NEW PSYCHIC POEMS

In current issue of beautiful *Winged Word* magazine. Some already selected for wide reprinting. 35c a copy (stamps accepted). \$1.00 brings it quarterly for one year. Sheldon Christian, Editor, 10-7 Mason Street, Brunswick, Maine. (P-237)

The Dead Man's HOME

(Continued from Page 3, Col. 4)

of good should be; gnawing crusts at street corners, defying every law of health and sanitation; knocked down by a horse, stricken by a disease, flung away with almost as little stir to the rest of the world as a dead dog is carried down a dirty river's tide. God's children! Man seems to have little time to heed them.

Fortunately, when man is "dead" and has eternity before him, he does find a little more leisure for such things than he did while on earth, and many fraternities, or organizations, exist for the reception of these little derelicts cast up by the tide of mortal death to train them; cleanse them mentally, morally, and spiritually; to straighten out the crookedness of their inheritance and win them back to health of soul, and mind, and body, and to purge them of the evil psychic influences which cling to them so tenaciously.

God's Work

They are God's children; they are your brothers and sisters; and even as you think God is responsible to you for your happiness, so, also, should you further God's work by helping these poor children to that higher and better estate wherein they would understand and realize the blessings which are yours.

This touches a question too wide for our consideration now. All we wish to say is that, in the other

cellar of Bean Manor, an ancient house in Kent, for the arrival of a ghost supposed to haunt the place. He noted that the temperature of the cellar rose and fell for no apparent cause, but no ghost appeared.

In the British "Who's Who," the "ghost hunter" records that he "devoted his life to the study of the abnormal," and to the formation of a library of 20,000 volumes on psychical research, magic and collateral subjects, which is now in the University of London.

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world, the philanthropy of the "dead" man causes him to take up the work we have suggested to you. We only wish the time at our command permitted us to expand our remarks to include many other aspects of the "dead" man's labor that we would like to present to you.

Divine Will At Work

We have endeavored in the brief time at our disposal to show you that the life "over there" is not an existence of glorified laziness, not a life of uselessness; but a life where, sooner or later, each one of you — purged and purified of the associations of earth—will find your place and your work.

There is no standing still on the spirit side of life; there is no escape from the infinitely-compelling power of divine goodness.

God is the Master. His divine will is always at work, and the compelling power of God's goodness inevitably moves each one of His children forward; not all at the same rate, nor in the same way, but each in accordance with his needs, circumstances and character; but forward and upwards, nevertheless.

You Will Be Busy

So the little happiness that you achieve merely by dying will in the end, in spite of everything, become more; and when you consciously realize that this at-onement with the divine life is the best and highest means of accelerating your own progress, you strive to unfold the deeper elements of your beings, to gain a clearer understanding of God and His work as manifested around you, and so, coming into closer harmony with the divine soul, you begin to progress.

Your life being infinite in duration "over there," and God being an eternally existent power, everlasting progress is the ultimate destiny of every human soul entering this spiritual life, and in the working out of that destiny by whatsoever means may seem best to you in your immortal career you will find so much to do that eternity will scarcely seem long enough to afford you the opportunity for the realization of all the aspirations of your soul.

SPIRITUAL HEALING:
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J. A. Powell, D. D., Hillman Hotel, Birmingham, Alabama. (P-237)

READ "GOLDEN RAYS"

The racial problem is a political and religious "hot potato" everywhere. In the May issue of *Golden Rays* some of the nation's leading mediums contribute to an article about the problem.

Astral Tug of War is an article about the desires of spirit people which draw them earthward or to higher realms of spirit life, also in the May issue, now available through your church or direct from *Golden Rays*, Eaton Rapids, Michigan, 25c per copy, \$3.00 per year.—Adv.

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(P-231)

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YOU WILL LIKE CHESTERFIELD: Plan to visit the Spiritualist camp where many phases of mental and physical mediumship are demonstrated. Modern hotels and cafeterias on the premises. The natural restfulness of this spiritual center will intrigue you. For 1948 program: write secretary, CHESTERFIELD SPIRITUALIST CAMP, Chesterfield, Indiana.



OPEN-AIR AMPHITHEATER: Where vesper hour services are held.



TRAIL OF RELIGIONS: A memorial to religious leaders of all times. It is doubtful if there is anything similar in the entire world. In the center of a semi-circular wall stands Osiris, symbol of the ancient civilization and religion of Egypt and the River Nile. On his robe are hieroglyphics: the circle, meaning Sun, and the crab, representing sun worship. To the right around the wall are busts of Zoroaster, founder of Magi, Abraham the Hebrew Patriarch, Mohammed, the mighty Arab, and Zeus, the Greek king of Gods. To the left of Osiris is the bust of the Chinese Lao-Tse, bearing on his head the words, "to understand and to proclaim." Next is the great Hindu, Buddha, and the Chinese Philosopher, Confucius, also wearing the Chinese inscription of Lao-Tse. Vardhammana, founder of Jainism, completes the semi-circle.

The great religious founders of history are gathered in one large arc, each with his arms imprisoned in rough natural stone, each has his eyes turned toward the center of the circle, where stands the pedestal supporting the bust of Christ, free and unfettered, head thrown back, with eyes upraised toward the Creator of all. The fierce countenance of the Moslem, the wisdom of Confucius, Lao-Tse and Zoroaster, the inscrutable Buddha and Vardhammana, are completely dominated by the passionate sweetness, and impregnable strength of the spirit of Christ.



IN THIS GROVE EVERY MONDAY EVENING, during regular summer season, CHESTERFIELD staff mediums assemble in this grove to serve those desiring short private sittings. This plan, sponsored by the LADIES' AUXILIARY, affords newcomers an opportunity to acquaint themselves with the quality of mediumship available during their stay. The name of each staff medium, and there are over twenty, is engraved on the top of each cement table shown above. During this evening, visitors select their medium and await their turn for a sitting.



SPECIAL NOTICE

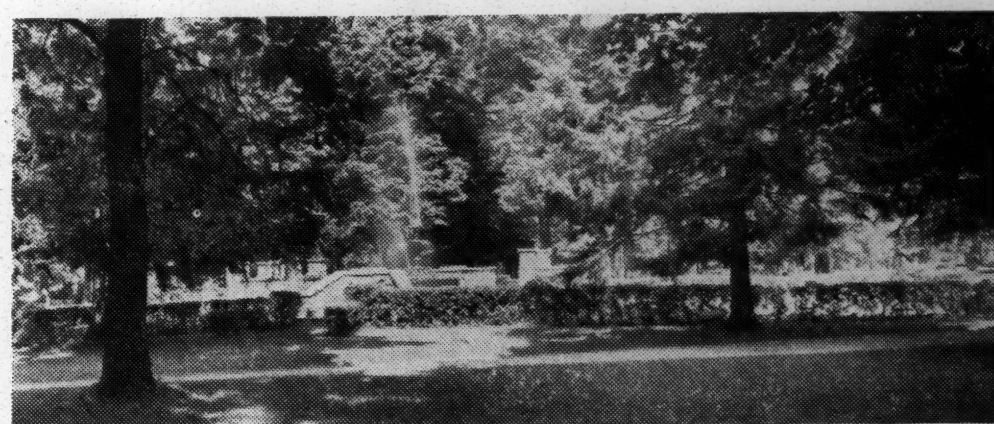
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THE GARDEN OF PRAYER—A sanctuary for those who desire to be alone for meditation and prayer. Truly a spiritual haven for soul atonement and inner-communication with loved ones beyond the veil.



THE FOUNTAIN—A park view; open-air amphitheater right.



MEDIUM'S ROW—Eastern Drive where noted mediums reside.



THE PARK: Where visitors assemble during leisure hours.



PARK VIEW STREET—Overlooking beautiful Chesterfield Camp.



MAIN STREET—Principal thoroughfare leading to Auditorium.